# PRELIMINARY HOMErent PROPOSAL

**HOME RFP No: 2008-02**
**1. Date Submitted:**
**2. Date Received by WVHDF:**

## 3. APPLICANT INFORMATION

| Legal Name | **Name and telephone number of person to be contacted on matters involving this proposal** |
|---|---|
| Organizational DUNS | First Name / MI |
| **Address** | Last Name |
| Street: | Title |
| City | E-Mail |
| County | Phone Number |
| State / Zip | Fax Number |
| EIN | |

## 4. NAME AND DESCRIPTION OF PROJECT

## 5. PROPOSED PROJECT

| **ESTIMATED FUNDING** | Amount | Status of Funds Applied (A) Committed (C) |
|---|---|---|
| a. **HOMErent** | $ | |
| b. Federal | $ | |
| c. Applicant | $ | |
| d. State | $ | |
| e. Local | $ | |
| f. Other | $ | |
| g. HOME Program Income | $ | |
| **h. TOTAL** | **$** | |

**TYPE OF PROJECT:** ☐ Construction ☐ Acquisition/Rehab ☐ Rehabilitation

Land Control: ☐ Deed ☐ Option ☐ Other _____

Number of Units | Number of HOME Units

Cost Per Unit $_____ | Relocation Plan? ☐ Yes ☐ NA

Unit Rents by Bedroom Size

0BR: $_____ 2BR: $_____

1BR: $_____ 3BR: $_____

Date of Construction: _____

***Units built before 1978 must comply with Lead Safe Housing Rules***

Start Date | Completion Date

## 6. TYPE OF HOME FINANCIAL ASSISTANCE

☐ Loan ☐ Forgivable Loan
☐ Deferred Payment Loan ☐ Other _____

## 7. TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL INFORMATION IN THIS PROPOSAL IS TRUE AND CORRECT. THE DOCUMENT HAS BEEN DULY AUTHORIZED BY THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE APPLICABLE RULES AND REGULATIONS OF THE HOME PROGRAM.

| a. Authorized Representative (First/MI/Last Name) | |
|---|---|
| b. Title | c. Phone Number |
| d. Signature of Authorized Representative | d. Date Signed |

**Attachments:** Deed, option, or evidence of land control
Commitment letters/applications for other funding
Location Map (USGS)