

PRELIMINARY HOME CHDO PROPOSAL

HOME RFP No: 2008-01

1. Date Submitted:

2. Date Received by WVHDF:

3. APPLICANT INFORMATION

Legal Name		Name and telephone number of person to be contacted on matters involving this proposal	
Organizational DUNS		First Name	MI
Address		Last Name	
Street:		Title	
City		E-Mail	
County	County Code	Phone Number	
State	Zip	Fax Number	
EIN			

4. NAME AND DESCRIPTION OF PROJECT

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5. PROPOSED PROJECT

ESTIMATED FUNDING	Amount	Status of Funds Applied (A) Committed (C)	TYPE OF PROJECT: <input type="checkbox"/> Rental <input type="checkbox"/> Homeownership	
a. HOME CHDO	\$		Land Control: <input type="checkbox"/> Deed <input type="checkbox"/> Option <input type="checkbox"/> Other _____	
b. Federal	\$		Number of Units	Number of HOME Units
c. Applicant	\$		Cost Per Unit \$ _____	Sales Price Per Unit (Single Family) \$ _____
d. State	\$		Unit Rents by Bedroom Size	
e. Local	\$		0BR: \$ _____	2BR: \$ _____
f. Other	\$		1BR: \$ _____	3BR: \$ _____
g. HOME Program Income	\$		Start Date	Completion Date
h. TOTAL	\$			

6. TYPE OF HOME FINANCIAL ASSISTANCE

Loan Forgivable Loan
 Deferred Payment Loan Other _____

7. TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL INFORMATION IN THIS PROPOSAL IS TRUE AND CORRECT. THE DOCUMENT HAS BEEN DULY AUTHORIZED BY THE GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE APPLICABLE RULES AND REGULATIONS OF THE HOME PROGRAM.

a. Authorized Representative (First/MI/Last Name)	
b. Title	c. Phone Number
d. Signature of Authorized Representative	d. Date Signed

Attachments: Deed, option, or evidence of land control
 Commitment letters/applications for other funding
 Location Map (USGS)